| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in ink. Statement covers period Date of election if app (Month, Day, Year through 09/24/2022 9/24/2022 | |
|--|--|--|
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | mplete Parts 1, 2, 3, and 4. rimarily Formed Ballot Measure ommittee) Controlled) Sponsored (also file a Fo | ment: tatement |
| Nancy Smith for PSD School Board 2022 STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COL Palmdale CA 93551 | 760-641-6841 | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO CITY STATE ZIP CON OPTIONAL: FAX / E-MAIL ADDRESS nksmith@verizon.net 4. Verification | DE AREA CODE/PHONE CITY OPTIONAL: FAX / E-I kathe7504@live. | com |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on 09/28/2022 Date Executed on Date Executed on Date | By . By . Giginature of Continuent fortices, Continuent, Continu | attached schedules is true and complete. I certify |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ____

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER | AGE-PART2 |
|--------------------|-----------|
| CALIFORNIA FORM | 460 |
| Page 2 | of 6 |

| | ommittee | | 3, | Primarily Formed Ballo | | | | |
|--|---|---------------------------------------|----|--|--|---------------|---|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | | |
| Nancy K Smith | | | | | | | | |
| DFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI | ISTRICT NUMBER IF | APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| Governning Board Member Palmdale School D | District 19-6485 | 7 | | | | | [[| OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | | STATE ZIP | | | | | | |
| Dal | Imdale | CA 93551 | | Identify the controlling offi | ceholder, can | didate, or st | ate measure | proponent, if a |
| rail | indale | CA 93551 | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PRO | PONENT | | |
| Polated Committees Not Individed in this | - Ctatamante : | | | | | | | |
| Related Committees Not Included in this not included in this statement that are controlled by | | • | | OFFICE SOUGHT OR HELD | | | DISTRICT NO | , IF ANY |
| contributions or make expenditures on behalf of you | ur candidacy. | ny torinoo to tootivo | | | | | | |
| COMMITTEE NAME | I.D. NUMBE | R | | | | | | |
| | 1.0.11.0.1.0.2 | • | | | | | | |
| | | | _ | | | | | |
| | | | | | 1: -1 - 4 - <i>1</i> O.EE: | | | |
| IAME OF TREASURER | CONTROLLI | D COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | | | | |
| NAME OF TREASURER | CONTROLLI | D COMMITTEE? | 7. | officeholder(s) or candidate(s) | for which this | committee is | s primarily for | med. |
| | ☐ YES | | 7. | | for which this | committee is | | med. |
| | ☐ YES | | 7. | officeholder(s) or candidate(s) | for which this | committee is | s primarily for | med. |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | ☐ YES | | 7. | officeholder(s) or candidate(s) | for which this | OFFICE SOU | s primarily for | SUPPOR |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) | □ № | 7. | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR C | for which this | OFFICE SOU | S primarily for | SUPPOR |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) | □ NO AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR C | for which this ANDIDATE ANDIDATE | OFFICE SOU | S primarily for IGHT OR HELD IGHT OR HELD | SUPPOR SUPPOR SUPPOR OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) ZIP CODE | □ NO AREA CODE/PHONE | 7. | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR C | for which this ANDIDATE ANDIDATE | OFFICE SOU | S primarily for | SUPPOR SUPPOR SUPPOR SUPPOR SUPPOR |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) ZIP CODE | □ NO AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR C | for which this ANDIDATE ANDIDATE | OFFICE SOU | S primarily for IGHT OR HELD IGHT OR HELD | SUPPOR OPPOSE SUPPOR SUPPOR SUPPOR |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) ZIP CODE I.D. NUMBE | □ NO AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR C | ANDIDATE ANDIDATE ANDIDATE ANDIDATE | OFFICE SOU | S primarily for IGHT OR HELD IGHT OR HELD | SUPPOR SUPPOR SUPPOR OPPOSE SUPPOR OPPOSE |
| • | P.O. BOX) ZIP CODE I.D. NUMBE | NO AREA CODE/PHONE | 7. | NAME OF OFFICEHOLDER OR CO | ANDIDATE ANDIDATE ANDIDATE ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT SUPPORT OPPOSE SUPPORT OPPOSE OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) ZIP CODE I.D. NUMBE CONTROLLE YES | NO AREA CODE/PHONE R ED COMMITTEE? | 7. | NAME OF OFFICEHOLDER OR CO | ANDIDATE ANDIDATE ANDIDATE ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO F | P.O. BOX) ZIP CODE I.D. NUMBE CONTROLLE YES | NO AREA CODE/PHONE R ED COMMITTEE? | 7. | NAME OF OFFICEHOLDER OR CO | ANDIDATE ANDIDATE ANDIDATE ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPOR SUPPOR SUPPOR SUPPOR SUPPOR SUPPOR SUPPOR |

Campaign Disclosure Statement **Summary Page**

Type or print in ink. Amounts may be rounded to whole dollars.

SUMMARY PAGE GALIFORNIA FORM Statement covers period Page 3 I.D. NUMBER

from <u>01/01/2022</u> through <u>09/24/2022</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1448820 Nancy K. Smith

| Na | ancy K. Smith | | | | | | 448820 |
|---------------|---|----|--|------------|--|---|--|
| Co | ntributions Received | (| Column A TOTAL THIS PERIOD FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summ Running in Both the | |
| 1. 1 | Monetary Contributions Schedule A, Line 3 | \$ | 2600.00 | \$. | 2600.00 | General Elections 1/1 throu | roh 6/30 7/1 to Date |
| 2. 1 | Loans Received Schedule B, Line 3 | | 2000.00 | | 2000.00 | 1/1 111100 | igit 6/30 // to Date |
| 3. | SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 4600.00 | \$. | 4600.00 | 20. Contributions Received \$ | \$ |
| y 4. 1 | Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | 0.00 | 21. Expenditures | Ψ |
| | TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 4600.00 | \$. | 4600.00 | Made \$ | \$ |
| Ex | penditures Made | | | | | Expenditure Limit Su | mmary for State |
| 6. 1 | Payments Made Schedule E, Line 4 | \$ | 2800.00 | \$. | 2800,00 | Candidates | |
| 7. 1 | Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22. Cumulative | Expenditures Made* |
| 8. 3 | SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 2800.00 | \$. | 2800.00 | | untary Expenditure Limit) |
| 9. / | Accrued Expenses (Unpaid Bills)Schedule F, Line 3 | | 0.00 | , | 0.00 | Date of Election | Total to Date |
| 10.1 | Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | 0.00 | (mm/dd/yy) | |
| 11. | TOTAL EXPENDITURES MADE | \$ | 2800.00 | \$ | 2800.00 | | \$ |
| Cu | rrent Cash Statement | • | | | | | \$ |
| 12.1 | Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 0.00 | To | calculate Column B, add | İ | |
| 1 3. 0 | Cash Receipts Column A, Line 3 above | | 4600.00 | | ounts in Column A to the responding amounts | | |
| 14.1 | Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fror | n Column B of your last | *Amounts in this section may reported in Column B. | be different from amounts |
| 15.0 | Cash Payments Column A, Line 8 above | | 2800.00 | rep Col | ort. Some amounts in umn A may be negative | | |
| 16.1 | ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 1800.00 | figu | res that should be | | |
| | f this is a termination statement, Line 16 must be zero. | | | per | tracted from previous iod amounts. If this is first report being filed | j | |
| 17.1 | LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | for car | this calendar year, only ry over the amounts | | |
| | sh Equivalents and Outstanding Debts | | 0.00 | from | n Lines 2, 7, and 9 (if /). | | |
| | Cash Equivalents See Instructions on reverse | | 0.00 | | | | |
| 19. | Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 0.00 | | | FPPC Toll-Free Helpline | FPPC Form 460 (January/05 866/ASK-FPPC (866/275-3772 |
| | | | | J | | FEEO TOW-Lies Lieblius: | 000/A011-111-0 (000/210-0112 |

| Schedule: | Α , | |
|-----------|---------------|----------|
| Monetary | Contributions | Received |

Type or print in ink.

Amounts may be rounded to whole dollars

SCHEDULE A

| Monetary | Monetary Contributions Received | | whole dollars. | from 01/01/2022 | CALIFORNIA 460 | | | |
|------------------|--|--------------------------------------|--|-----------------------------------|--|-------------|-------------------------------|-------------------|
| SEE INSTRUCTION | DNS ON REVERSE | | | through <u>09/24/20</u> | 22 | Page 4 of 6 | | 6 |
| NAME OF FILER | | | | | | I.D. NI | JMBER | |
| Nancy K. S | Smith | | | | | 14488 | 320 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELEC TO DA (IF REQU | TE |
| 07/20/2022 | Vose Family Lancaster, CA 93536 | IND COM OTH PTY | Real Estate Broker | 1,000.00 | 1,000 | 1,000.00 | | 1,000.0 |
| 07/20/2022 | Kathleen L. Duren Palmdale, CA 93550 | DIND COM OTH PTY SCC | Retired | 100.00 | 1,300.00 | | 100.0 | |
| 08/15/2022 | Committe to Elect Dennis Trujillo Palmdale, CA 93551 #1379518 | □IND □COM □OTH □PTY □SCC | | 1,300.00 | | | | 1,300 |
| 09/12/2022 | Craig Smith Eagle, ID 83616 | IND COM OTH PTY | Retired | 200.00 | 200 | 0.00 | | 200.0 |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | 1.00 | Ø | | | |
| | | | SUBTOTAL | \$ 2 ,000.0 0 | | | | ng Owl night C Ap |
| 1. Amount re | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 2,600.00 | IND. | | | |
| 2. Amount re | ceived this period - unitemized monetary contributions | s of less than | \$100\$ | 0.00 | | | (e.g., busines | |
| 3. Total mone | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | | | 2600.00 | | - Small | Contributor Co | |

| Schedule B – Part 1 Loans Received | | ounts may be re to whole dollar | be rounded Statement covers period | | | | | ^{IA} 460 |
|---|--|---|--|--|-------------------------------------|--|---|--|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>09/24/2</u> | 022 | Page 5 | of _6_ |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Nancy K. Smith | | | | | | | 1448820 | (-) |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE |
| Nancy K. Smith | Retired | | | PAID | | | | CALENDAR YEAR |
| Palmdale, CA 93551x | | | | \$O,O | _ | O_% | \$ 2,000.00 | \$ 2,000.00 PER ELECTION** |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$0.00 | \$_2,000.00 | \$0,0 | 00 01/01/2023 DATE DUE | \$8 | 07/20/2022 DATE INCURRED | \$_2,000.00 |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | _ \$ | RATE | \$ | PER ELECTION ** |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ | \$ | DATEDUE | \$ | DATE INCURRED | \$ |
| | | | | PAID \$ | s | % | s | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION ** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS | 2,000.00 | \$ 0.0 | 00 \$ 2,000.00 | | 1.55 (CERT) # (BOOKS #565) VIII | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | | |
| Loans received this period | | | | \$ | 2,000 | _ | | |
| (Total Column (b) plus unitemized loan | | | | | | († | Contributor Codes | 3 |
| Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | 0 paid or forgiven.) | | | \$_ | 0.00 | - C | ND – Individual COM – Recipient Co (other than OTH – Other (e.g., TY – Political Part | PTY or SCC) business entity) |
| Net change this period. (Subtract Line Enter the net here and on the Summar | | | ••••••• | NET \$ _ | 2,000.00 (May be a negative number) | | CC - Small Contri | |
| *Amounts forgiven or paid by another party also | must be reported on Schedule A. | <u> </u> | | | | | | |

** If required.

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

SCHEDULE B - PART 1

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER Nancy K. Smith | Type or print in ink. Amounts may be rounded to whole dollars. | | | Statement covers positive from 01/01/2022 through 09/24/2022 | CALIF | IMBER |
|--|---|---|----------------------|--|--|---------------------------|
| CODES: If one of the following codes accurately descri CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications d appearance nses lating s survey researd ivery and me | s | RAD radio airtime and proceed returned contribution SAL campaign workers's TEL t.v. or cable airtime a TRC candidate travel, lodg TRS staff/spouse travel, it TSF transfer between convoter registration WEB information technological radio airtime a transfer between convoter registration were registration technological radio airtime ai | nent. Iduction costs Inside salaries Inside salaries Inde sala | ts me candidate/sponso |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE C | DR DESC | CRIPTION OF PAYMENT | | AMOUNT PAID |
| L A County Registrar/Recorder Norwalk, CA 90650 | | FIL | Candidate filing fee | es and statement | X | 2,800.00 |
| | | | | | | |
| , | | | | | | |